

## STATE OF SOUTH CAROLINA

(Caption of Case)  
IN RE:

RECEIVED

JUL 01 2021

REQUEST FOR CERTIFICATION OF THE USE  
OF UNIVERSAL SERVICE FUNDS PURSUANT  
TO 47 C.F.R. 54.314 AND  
TELECOMMUNICATIONS ACT section 254(e),  
FEDERAL COMMUNICATIONS COMMISSION  
CC DOCKET NO. 96-45 (2018)(FORM 481); AND  
ANNUAL REPORTS FOR ETC

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2018 - 14 - C

(Please type or print)

Submitted by: Maddy Roberts

SC Bar Number:

Address: 1725 Windward Concourse, Suite 150  
Alpharetta, Georgia 30005

Telephone: (770)232-9200Fax: (770)232-9208

Other:

Email: etc@telecomcounsel.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other:

## INDUSTRY (Check one)

## NATURE OF ACTION (Check all that apply)

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Electric                      | <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                   |
| <input type="checkbox"/> Electric/Gas                  | <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Electric/Telecommunications   | <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water                | <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement          |
| <input type="checkbox"/> Electric/Water/Telecom.       | <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment          |
| <input type="checkbox"/> Electric/Water/Sewer          | <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter        |
| <input type="checkbox"/> Gas                           | <input type="checkbox"/> Certificate               | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                  |
| <input type="checkbox"/> Railroad                      | <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery     |
| <input type="checkbox"/> Sewer                         | <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition        |
| <input checked="" type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation               |
| <input type="checkbox"/> Transportation                | <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                  |
| <input type="checkbox"/> Water                         | <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                    |
| <input type="checkbox"/> Water/Sewer                   | <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input type="checkbox"/> Other:                    |
| <input type="checkbox"/> Administrative Matter         | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           |  |
| <input type="checkbox"/> Other:                        | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit             |  |
|  | <input type="checkbox"/> Late-Filed Exhibit        | <input checked="" type="checkbox"/> Report                 |  |

**Lance J.M. Steinhart, P.C.**  
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Also Admitted in New York  
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Telephone: (770) 232-9200  
Facsimile: (770) 232-9208

June 29, 2021

**VIA FEDERAL EXPRESS**

Chief Clerk of the Commission  
South Carolina Public Service Commission  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210  
(803) 896-5100

Re: IM Telecom, LLC d/b/a Infiniti Mobile  
Docket No. 2020-14-C


Dear Sir/Madam:

Pursuant to Staff Request, in the above-referenced docket, enclosed please find for filing the Company's ETC Annual Report, which includes a copy of the FCC Form 481.

I have enclosed an extra copy of this letter to be date-stamped and returned to me in the self-addressed, postage prepaid envelope I have provided. **AR**

If you have any questions or if I may provide you with any additional information, please do not hesitate to contact me.

Respectfully submitted,

  
Lance J.M. Steinhart, Esq.  
Managing Attorney  
Lance J.M. Steinhart, P.C.  
Attorneys for IM Telecom, LLC d/b/a Infiniti Mobile

Enclosures

cc: ORS via USPS (2 copies)

**BEFORE  
THE PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA**

**DOCKET NO. 2018-14-C**

**ETC ANNUAL REPORT OF IM TELECOM, LLC D/B/A INFINITI MOBILE**

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Pursuant to 26 S.C. Code Ann. Regs. 103-690.1 and Order No. 2016-795, IM Telecom, LLC d/b/a Infiniti Mobile (“Infiniti Mobile” or “the Company”), by undersigned counsel, hereby submits its 2021 Eligible Telecommunications Carrier (“ETC”) Annual Report and respectfully requests that the South Carolina Public Service Commission (“Commission”) certify Infiniti Mobile’s eligibility to receive federal low income support for the 2022 calendar year. Infiniti Mobile submits the following in compliance with 26 S.C. Code Ann. Regs. 103-690.1:

**I. Certification of compliance with CTIA Consumer Code (103-690.1(B)(a))**

Infiniti Mobile certifies that it is in compliance with the CTIA Consumer Code for Wireless Service, as it is required to do pursuant to 47 C.F.R. § 54.202(a)(3).

**II. Lifeline Reporting**

**103-690.1(b)(3) - Requests for service that were unfulfilled**

Infiniti Mobile did not have Lifeline operations in the prior calendar year

**103-690.1(b)(4) - Number of complaints per 1,000 handsets**

Infiniti Mobile did not have Lifeline operations in the prior calendar year

**103-690.1(b)(5) - Certification of compliance with applicable service quality standards and consumer protection rules**

Infiniti Mobile certifies that it is in compliance with all applicable service quality and consumer protection requirements and standards, including the CTIA Consumer Code for Wireless Service.

**103-690.1(b)(6) - Certification of ability to function in emergency situations**

Infiniti Mobile provides service by reselling the network services of facilities-based underlying network carriers, and certifies that it is able to remain functional in emergency situations based on 47 C.F.R. § 54.202(a)(2). Infiniti Mobile relies on the network reliability of its underlying carriers in all situations, including emergency situations. Said carriers' networks have reasonable amounts of back-up power to ensure functionality without an external power source, and have implemented reasonable practices to reroute traffic around damaged facilities and manage traffic spikes resulting from emergency situations, and provide Infiniti Mobile with the same ability to remain functional in emergency situations as the underlying carriers themselves.

**103-690.1(b)(7) - Certification regarding provision of comparable local usage plan**

Infiniti Mobile certifies that it offers a local usage plan comparable to that offered by the incumbent LEC ("ILEC") in the relevant service areas. Infiniti Mobile offers rate plans that provide its customers with local usage capabilities—but without the burden of contracts or activation fees. Infiniti Mobile's offering exceeds those of the ILEC in several respects. Infiniti Mobile offers customers a certain amount of service free of charge. Infiniti Mobile customers can use these free minutes to place calls statewide (and even nationwide) because Infiniti Mobile does not constrict customers' use by imposing a local calling area requirement. Infiniti Mobile

also provides Lifeline customers with E911 capabilities and access to voice mail, caller I.D., and call waiting services at no cost.

**103-690.1(b)(8) - Certification regarding equal access**

The requirement to provide equal access to long-distance carriers in the event that no other ETC is providing equal access within its designated service area has been eliminated from federal rules governing ETC designation. As such, Infiniti Mobile believes this requirement to no longer be applicable.


**103-690.1(b)(9) - Number of Lifeline customers**

The Company did not have Lifeline operations in the prior calendar year.

**103-690.1(b)(10) - Copies of responses to the Lifeline Verification Survey or Certification filed with USAC**

Infiniti Mobile has previously filed with the Commission a copy of its most recent Annual Lifeline Certification (FCC Form 555) filed with the Universal Service Administrative Company ("USAC"). See attached Exhibit B for a copy of Infiniti Mobile's FCC Annual Report (Form 481).

Respectfully submitted,



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*Attorneys for IM Telecom, LLC  
d/b/a Infiniti Mobile*

June 29, 2021

**EXHIBIT A**

**CERTIFICATION**

**AFFIDAVIT**

STATE OF TEXAS                     )  
   )  
 COUNTY OF COLLIN                )

Personally came and appeared before me, the undersigned Notary, the within named Paul LaPier, Vice President of Finance of IM Telecom, LLC d/b/a Infiniti Mobile, and makes this his statement and Affidavit upon oath and affirmation of belief and personal knowledge that the following matters, fact and things set forth below are true and correct to the best of his knowledge.

- The information on the foregoing annual report is true and correct.
- IM Telecom, LLC d/b/a Infiniti Mobile is in compliance with applicable service quality standards and consumer protection rules (e.g., the CTIA consumer code for wireless service); and
- IM Telecom, LLC d/b/a Infiniti Mobile is able to function in emergency situations.



\_\_\_\_\_  
 Paul LaPier, Vice President of Finance  
 IM Telecom, LLC d/b/a Infiniti Mobile

SWORN TO and subscribed before me, the undersigned Notary Public, the 18 day of June, 2021.

My Commission expires 10.10.2023

  
 Notary Public

**EXHIBIT B**

**FCC Form 481**



<b>FCC Form 481 - Carrier Annual Reporting Data Collection Form</b>		<b>FCC Form 481</b> <b>OMB Control No. 3060-0986/OMB Control No. 3060-0819</b> <b>December 2020</b>
<010> Study Area Code	249034	
<015> Study Area Name	IM Telecom LLC	
<020> Program Year	2022	
<030> Contact Name: Person USAC should contact with questions about this data	Paul LaPier	
<035> Contact Telephone Number: Number of the person identified in data line <030>	2142328430 ext.	
<039> Contact Email Address: Email of the person identified in data line <030>	plapier@infinitemobile.com	
Form Type	54.422	

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
December 2020

<010>	Study Area Code	2490314
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul Lapiere
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapiere@infiniteimobile.com

**<210> For the prior calendar year, were there any reportable voice service outages?**

[illegible]

(400) Number of Complaints per 1,000 customers Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapiar@infinitemobile.com
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	
<410>	Complaints per 1000 customers for fixed voice	
<420>	Complaints per 1000 customers for mobile voice	

(500) Compliance With Service Quality Standards and Consumer Protection Rules  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2147328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitimobile.com
<515>	Certify compliance with applicable minimum service standards	

(600) Functionality in Emergency Situations Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	289076
<015>	Study Area Name	JM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPlier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com
<600>	Certify compliance regarding ability to function in emergency situations	
<610>	Descriptive document for functionality in Emergency Situations	

**(800) Operating Companies  
Data Collection Form**

<010>	Study Area Code
<015>	Study Area Name
<020>	Program Year
<030>	Contact Name - P
<035>	Contact Telephone
<039>	Contact Email Address
<810>	Reporting Carrier
<811>	Holding Company
<812>	Operating Company

<813>	<a1>	<a2>	<a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation

(900) Tribal Lands Reporting  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com

&lt;900&gt; Does the filing entity offer tribal land services? (Y/N)

&lt;910&gt; Tribal Land(s) on which ETC Serves

&lt;920&gt; Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(5) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable

(1000) Voice and Broadband Service Rate Comparability Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
--	--	--

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com

<1000> Voice services rate comparability certification

<1010> Attach detailed description for voice services rate comparability compliance

\_\_\_\_\_  
Name of Attached Document

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

\_\_\_\_\_  
Name of Attached Document



<b>(1100) No Terrestrial Backhaul Reporting Data Collection Form</b>		<b>FCC Form 481</b>	
		<b>OMB Control No. 3060-0986/OMB Control No. 3060-0819</b>	
		<b>December 2020</b>	

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul Lapiere
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142228430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapiere@infinitemobile.com

<1100> Certify whether terrestrial backhaul options exist (Y/N)

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

<1140> Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.

**(1200) Terms and Condition for Lifeline Customers****Lifeline****Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul Labier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plabier@infinitemobile.com

IM (Infinite) 1210 template\_2021 SC.pdf

**<1210> Terms & Conditions of Voice Telephony Lifeline Plans**

Name of Attached Document

**<1220> Link to Public Website**

HTTP

<https://portal.infinitemobile.com/TermsConditions.php>

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒
- <1222> Details on the number of minutes provided as part of the plan, ☒
- <1223> Additional charges for toll calls, and rates for each such plan. ☒

(2005) Price Cap Carrier Additional Documentation		FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		December 2020
<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul Lapiere
<035>	Contact Telephone Number - Number of person identified in data line <030>	212228430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapiere@infinimobile.com

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR 54.313(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

#### Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

#### Connect America Phase II Reporting {47 CFR § 54.313(e)}

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2018.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(iii)(A)

Name of Attached Document Listing  
Required Information

#### Connect America Phase II – FCC Form 470 Postings

<2019> For the filing due July 1 following full implementation of this requirement, answer yes, no, or not applicable to this certification request

(3005) Rate Of Return Carrier Additional Documentation

Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com

(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator?

(3007a) Name of Consultant	(3007b) Name of Consultant Firm/Third Party

(3005) Rate Of Return Carrier Additional Documentation  
Data Collection FormFCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitimobile.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)		
(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(ii)}		
(3010B)	Please Provide Attachment Rate-of-Return Community Anchor Institutions	Name of Attached Document Listing Required Information	<input type="text"/>
(3012A)	Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.		
(3012B)	Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii)	Name of Attached Document Listing Required Information	<input type="text"/>
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	<input type="radio"/> <input type="radio"/>
(3014)	If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:	(Yes/No)	<input type="radio"/> <input type="radio"/>
(3015)	Electronic copy of their annual RUS reports {Operating Report for Telecommunications Borrowers}		<input type="checkbox"/>
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	<input type="text"/>
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/No)	<input type="radio"/> <input type="radio"/>
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input type="checkbox"/>
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		<input type="checkbox"/>
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input type="checkbox"/>
(3023)	Underlying information subjected to a review by an independent certified public accountant		<input type="checkbox"/>
(3024)	Underlying information subjected to an officer certification.		<input type="checkbox"/>
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	<input type="text"/>

(3005) Rate Of Return Carrier Additional Documentation (Continued)

Data Collection Form

FCC Form 481  
OMB Control No. 3050-0986/OMB Control No. 3060-0819  
December 2020

<010> Study Area Code	249034
<015> Study Area Name	IM Telecom LLC
<020> Program Year	2022
<030> Contact Name - Person USAC should contact regarding this data	Paul Lapier
<035> Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext -
<039> Contact Email Address - Email Address of person identified in data line <030>	plapier@imtelecomllc.com

Financial Data Summary

- (3027) Revenue
- (3028) Operating Expenses
- (3029) Net Income
- (3030) Telephone Plant In Service (TPIS)
- (3031) Total Assets
- (3032) Total Debt
- (3033) Total Equity
- (3034) Dividends


(4005) Rural Broadband Experiment Additional Documentation  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	*****
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com

#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

#### Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

#### RBE Community Anchor Institutions

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2147324813 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com

(5011)	Please indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul.	(Yes/No)
(5012)	If the filing carrier identified in its approved performance plans that it relies exclusively on satellite backhaul for a certain portion of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas that were previously served exclusively by satellite backhaul.	(Yes/No)

[illegible]



(6005) Phase II Auction Reporting Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures

#### Phase II Auction and New York Funds Certification

<6011> Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support (Yes/No)

#### Phase II Auction Community Anchor Institutions

<6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79) Name of Attached Document Listing Required Information

#### Phase II Auction FCC Form 470 Postings

<6013> For the filing due July 1 following full implementation of this requirement answer yes or no to this certification request

#### Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309

(7005) Phase-Down Support Reporting  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	JW Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPlier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapiere@infinitemobile.com

<7010> Phase II Auction recipient performance requirements certification (Yes/No)

(8005) Uniendo a Puerto Rico Fixed and Mobile Funds Certification  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2147328130 EXT.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@imtelecomllc.com

<8010> **Uniendo a Puerto Rico Stage 2 Fixed – Capital Expenditures**

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

<8011> **Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification**

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

<8012a> **Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions**

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

**Please Provide Attachment**

<8012b> Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(A). Allowable File Types.

Name of Attached  
Document Listing Required  
Information

**Uniendo a Puerto Rico Stage 2 Fixed – FCC Form 470 Postings**

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

<8014> **Uniendo a Puerto Rico Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification**

Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

<8020> **Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification**

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8030> **Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation**

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

<8040> **Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement**

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8050> **Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation**

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

<8060> **Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification**

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

(9005) Connect USVI Fixed and Mobile Funds Certification  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	259036
<015>	Study Area Name	IN Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LAPIER
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142320430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapiere@infinitemobile.com

**<9010> Connect USVI Stage 2 Fixed – Capital Expenditures**

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

**<9011> Connect USVI Stage 2 Fixed – Available Funds Certification**

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

**<9012a> Connect USVI Stage 2 Fixed – Community Anchor Institutions**

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

**<9012b> Please Provide Attachment**

Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Name of Attached Document Listing Required Information

**Connect USVI Stage 2 Fixed – FCC Form 470 Postings**

**<9013>** For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

**Connect USVI Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification**

**<9014>** Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Connect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

**Connect USVI Stage 2 Fixed – Support Reimbursement Certification**

**<9020>** 54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

**Connect USVI Stage 2 Fixed – Disaster Preparedness and Response Documentation**

**<9030>** 54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

**Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification**

**<9040>** 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

**Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation**

**<9050>** 54.313(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

**Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification**

**<9060>** 54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

**Certification - Reporting Carrier  
Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 December 2020

<010>	Study Area Code	249034
<015>	Study Area Name	IM Telecom LLC
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Certification - Agent / Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010> Study Area Code	249034	
<015> Study Area Name	IM Telecom LLC	
<020> Program Year	2022	
<030> Contact Name - Person USAC should contact regarding this data	Paul LaPier	
<035> Contact Telephone Number - Number of person identified in data line <030>	2142328430 ext.	
<039> Contact Email Address - Email Address of person identified in data line <030>	plapier@infinitemobile.com	

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) <u>Expert Telecom Compliance</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	Expert Telecom Compliance
Name of Reporting Carrier:	IM Telecom LLC
Signature of Authorized Officer:	CERTIFIED ONLINE Date: 06/28/2021
Printed name of Authorized Officer:	Paul LaPier
Title or position of Authorized Officer:	VP of Finance & Compliance Officer
Telephone number of Authorized Officer:	2142328430 ext.
Study Area Code of Reporting Carrier:	249034 Filing Due Date for this form: 07/01/2021
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	IM Telecom LLC
Name of Authorized Agent Firm:	Expert Telecom Compliance
Signature of Authorized Agent or Employee of Agent:	CERTIFIED ONLINE Date: 06/18/2021
Name of Authorized Agent Employee:	Victoria Martin
Title or position of Authorized Agent or Employee of Agent:	Regulatory Specialist
Telephone number of Authorized Agent or Employee of Agent:	7702329200 ext.
Study Area Code of Reporting Carrier:	249034 Filing Due Date for this form: 07/01/2021
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Certify Filing  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
December 2020

<010>	Study Area Code	249134
<015>	Study Area Name	JW Telecom LLC
<020>	Program Year	2002
<030>	Contact Name - Person USAC should contact regarding this data	Paul LaPlier
<035>	Contact Telephone Number - Number of person identified in data line <030>	2142128430 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	plapiere@infinitemobile.com

I certify under penalty of perjury that no universal service support has been or will be used to purchase, obtain, maintain, improve, modify, or otherwise support any equipment or services produced or provided by any company designated by the Federal Communications Commission as posing a national security threat to the integrity of communications networks or the communications supply chain since the effective date of the designations

Yes

Please Provide Waiver Document  
Allowable File Type (pdf only)

Name of Attached Document Listing Required  
Information

## Attachments



# IM Telecom, LLC d/b/a Infiniti Mobile

## South Carolina Lifeline Rate Plans

### Non-Tribal:

Plan	Minutes	Text	Data (MB)	Retail Price	Lifeline Discount	Net Cost to Lifeline Customer
South Carolina Lifeline Plan*	1000 anytime voice minutes	Unlimited	0 GB	\$5.25	- \$5.25 (federal)	\$0.00
South Carolina \$20 Lifeline Plan*	Unlimited anytime voice minutes	Unlimited	3 GB	\$29.25	- \$9.25 (federal)	\$20.00

\*Must be Eligible. There are no rollover minutes with this plan. Unused minutes will expire each month on the service expiration date. This plan is only available to South Carolina Lifeline residents.

### Tribal:

Plan	Minutes	Text	Data (MB)	Retail Price	Lifeline Discount	Net Cost to Lifeline Customer
South Carolina Tribal Lifeline Plan*	Unlimited anytime voice minutes	Unlimited	3 GB	\$34.25	- \$34.25 (federal)	\$0.00
South Carolina Tribal \$20 Lifeline Plan*	Unlimited anytime voice minutes	Unlimited	Unlimited	\$54.25	- \$34.25 (federal)	\$20.00

\*\*Must be Eligible. Each month eligible Tribal Lifeline subscribers will receive 1,000 voice minutes and unlimited text messages for \$0.00 per month. There are no rollover minutes with this plan. Unused minutes will expire each month on the service expiration date. This plan is only available to South Carolina Tribal Lifeline residents.

### All Plans include the following:

- Free phone
- Free calls to 911 emergency services
- Free calls to Customer Service
- Free access to Voicemail, Caller-ID, Call-Waiting, Call-Forwarding, and 3-Way Calling features
- Free Domestic, Long-Distance Calls

### Additional Airtime:

- \$5.00 for 100 minutes or 100 text messages
- \$5.00 for 100 MB of data

*\*\* In addition to the South Carolina Lifeline Plan and South Carolina Lifeline \$20 Plan, all Lifeline-eligible customers will be able to apply the \$9.25 federal Lifeline discount, depending on customer eligibility, to any retail plans the Company should make available to non-Lifeline consumers. To the extent offered, such plans are subject to change and will be viewable on the Company's website, <http://infinitimobile.com>.*

Complete program terms of use located at <http://infinitimobile.com/terms/>